



# 2014 FATHER'S DAY TOURNAMENT

## GIRL'S FAST PITCH "B" 8U, 10U, 12U, 14U & 16U Tournament

**DATE:**

**JUNE 13-15, 2014 (Friday – Sunday)**

(Games will be played on Friday, June 13<sup>th</sup> at 6:00 p.m. and 8:00 p.m.)

**LOCATIONS:**

City of Hanford  
Adult Softball Complex  
1226 Centennial Drive  
Hanford, California 93230

Hanford West High School  
823 West Lacey Boulevard  
Hanford, California 93230

**DIRECTOR:**

Amy Carpenter  
7\_lucky@sbcglobal.net  
Mobile No.: (559) 469-7797

**ENTRY FEE:**

\$450.00 (4 game guarantee)  
**No refunds will be given after June 6, 2014**

**DEADLINE:**

June 6, 2014 (or until each age group reaches capacity)  
Pool draw will take place June 9, 2014

**PAYMENT TO:**

HYSL  
Post Office Box 1170  
Hanford, California 93232

**AWARDS:**

1<sup>st</sup> – 2<sup>nd</sup> – 3<sup>rd</sup> Place Individual and Team Trophies (15 per team)

**RULES:**

Will be emailed to coach upon receipt of payment (and are available online)  
**Pick up your Tournament Packet at check in prior to your first game.**

**POOL/BRACKETS:**

Pools and brackets will be available online the evening of June 11, 2014. 8U will be double-elimination bracket.

**TIE BREAKERS:**

Tie Breakers will be decided by (1) head to head; (2) runs scored against; (3) total runs scored; (4) coin flip.

**METAL CLEATS:**

Metal cleats will be allowed in the 14U and 16U division.

**RV PARKING:**

Recreational vehicle parking and trucks with fifth wheels are welcome to park on the perimeter of the thorough-fair. No recreational vehicles or fifth wheels are permitted in the general parking lot. All questions shall be directed to the tournament director.



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**▶ THE FOLLOWING MUST BE SUBMITTED AT THE CHECK IN TABLE FOR VERIFICATION PRIOR TO YOUR FIRST GAME ◀**

Perfect Binder is not required, however, if there is a question as to the age of a player, proof of player age is required. If no proof is available, the player in question will not be allowed to play. One manager or coach is required to be ACE/ASA certified – **No exceptions**. All personnel in the dugout or on the field is required to be ASA certified and coaching cards must be visibly present on each person.

**HOTEL INFO:** See our website: [www.hanfordyouthsoftball.com](http://www.hanfordyouthsoftball.com) for a full list of our recommended hotels and special hotel rates for the tournament.

**GATE FEES:** Adults: \$4.00  
Children 5-12 and Seniors: \$2.00  
Children under 5: Free  
(Each team is allowed three (3) coaches free of charge)

**ICE CHESTS:** Ice chests are permitted at both locations.

**DOGS:** Dogs on leashes are permitted at the City Complex only. Please responsible and pick-up after your dog should you decide to bring your animal.

**SKATEBOARDS, etc.:** In the past, skateboards, scooters, bikes and roller blades have been permitted inside the City Complex facility. Unfortunately, this year, the City is prohibiting the use of skateboards, scooters, bikes and roller blades inside the park. However, these items may be used on the outside of the complex on the sidewalks and in the tennis courts. Any use of these items are at your own risk and Hanford Youth Softball League and the City of Hanford are not responsible for any injury as a result of participating in this type of activity.

**TEAM WARM-UPS:** Teams may warm-up directly south of the complex at Sierra Pacific High School. Entrance to the warm-up area is located between Field 4 and Field 5. First come, first serve. For the safety of our spectators, please do not warm-up in between fields.

**SMOKING:** There is no smoking at either facility. Smoking is permitted at the City Complex outside the complex, away from the entrance. Please be responsible and discard all used cigarettes in the garbage.

**Return this portion with your payment**

Team Name: \_\_\_\_\_ Div. 8U 10U 12U 14U 16U

League: \_\_\_\_\_

Manager: \_\_\_\_\_ Day Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Eve Phone: \_\_\_\_\_

\*\*Please print legibly.